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**1st USPE Cup Practical Shooting in I.P.S.C.**

30th October to 02nd November 2025 in Corinth, Loutraki/Greece

**Form 4 – Travelling Details**

Please send the Form until **15th September 2025**

|  |  |
| --- | --- |
| Country: |  |

Arrival

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Mode of Transport** | **Date** | **Time** | **Number of persons** | **Flight No.** | **Arrival from** |
| Plane |  |  |  |  |  |
| Train |  |  |  |  |  |
| Bus/Car |  |  |  |  |  |

Departure

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Mode of Transport** | **Date** | **Time** | **Number of persons** | **Flight No.** | **Destination** |
| Plane |  |  |  |  |  |
| Train |  |  |  |  |  |
| Bus/Car |  |  |  |  |  |

|  |  |
| --- | --- |
| Person in charge: |  |

Hellenic Police Athletic Association

**E-mail**: helathpo@otenet.gr

USPE Technical Delegate

**E-mail:** tamara.bollwein@polizei.gv.at

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